

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION: TO APPROVE THE DECLARATION OF AN AIR QUALITY MANAGEMENT AREA FOR GALGATE</b>			
<b>NAME OF DECISION TAKER:</b>	<b>COUNCILLOR JON BARRY</b>		
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>CABINET MEMBER WITH RESPONSIBILITY FOR THE ENVIRONMENT</b>		
<b>CONTACT OFFICER:</b>	<b>N HOWARD</b>		
<b>TELEPHONE:</b>	01524 582734		
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<b>Details of Decision:</b>			
That an Air Quality Management Area (AQMA) for Galgate be declared under Section 83(1) of the Environment Act 1995 as set out in Appendix 1 to the report.			
<b>Reasons for the decision (continue on separate sheet or append relevant papers as necessary):</b>			
A statutory air quality objective (nitrogen dioxide annual average concentrations at residential locations) is being exceeded. Declaration of an AQMA is mandatory in these circumstances and carrying out a formal Detailed Assessment at this stage will incur unnecessary additional expense and cause a delay.			
<b>Is the decision URGENT - NO</b>			
<i>*To be completed in the case of URGENT decisions</i>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW AND SCRUTINY COMMITTEE PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW AND SCRUTINY COMMITTEE CHAIRMAN:</b>	N/A		
<b>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</b>			
<b>SIGNATURE OF DECISION TAKER:</b>	Jon Barry		
<b>DATE:</b>	23 September 2009		
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			PD248
<b>DATE DECISION TAKEN:</b>	23/09/09	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	23/09/09
<b>DATE DECISION PUBLISHED:</b>	24/09/09	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	02/10/09

*A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.*